
Twelve Knights Of The Round Table

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THE ENDURING LEGEND OF THE ROUND TABLE FELLOWSHIP

The image is instantly recognizable: a massive, circular table within a grand hall, surrounded by the most valiant warriors ever to pledge their swords to a king. This is the fellowship of the **Twelve Knights Of The Round Table**, the legendary champions of King Arthur. Their stories have captivated audiences for centuries, evolving from medieval Welsh folklore into the cornerstone of Western romance and chivalric literature. But who were these twelve knights? Was their number fixed, or did it change with every retelling? This article delves into the origins, the key figures, the symbolism, and the enduring legacy of the most famous brotherhood in Arthurian legend. We will explore the core members whose names have become synonymous with courage, honor, betrayal, and the tragic, beautiful quest for the Holy Grail.

The Round Table itself was more than just a piece of furniture. According to the chronicler Wace, it was created by King Arthur to prevent disputes over precedence among his barons. Unlike a rectangular table, which has a head and a foot, a round table has no hierarchy, no single place of honor. This symbolized the equality and unity of the fellowship. Whether the number of knights who could sit at the table was exactly twelve is a matter of debate, as later romances,

particularly Sir Thomas Malory's *Le Morte d'Arthur*, mention over 150 knights. However, the core, the original, and the most celebrated group is often understood to be the **Twelve Knights Of The Round Table**, a number that mirrors the twelve months of the year, the twelve apostles, or the twelve signs of the zodiac, lending a sacred and complete quality to the fellowship.

THE DEFINING CHARACTERISTICS OF THE CHOSEN KNIGHTS

The **Twelve Knights Of The Round Table** were not simply warriors; they were paragons of a specific code of conduct known as chivalry. This code demanded that a knight be brave in battle, loyal to his king, generous to the poor, and pious in his faith. They were protectors of the weak, defenders of the Church, and seekers of justice. Their adventures—often termed "quests"—were tests of these virtues. A knight might encounter a damsel in distress, a treacherous sorcerer, a fierce giant, or a magical beast. Each challenge was an opportunity to prove his worthiness to sit at Arthur's legendary table. The most famous of all quests, the **Quest for the Holy Grail**, was the ultimate test of spiritual purity, a task that reshaped the fellowship and ultimately led to its fracturing. The knights who set out on this journey were confronted with their own moral failings and spiritual inadequacies, with only the purest able to achieve the vision of the sacred vessel.

THE CORE MEMBERS OF THE FELLOWSHIP

While lists vary depending on the source, a consensus among the most influential Arthurian texts points to a core group of the **Twelve Knights Of The Round Table** whose names and deeds are foundational to the legend.

1. Sir Lancelot du Lac

Often considered the greatest knight of the Round Table, Sir Lancelot is a figure of immense skill, profound love, and tragic flaw. Raised by the Lady of the Lake, he was the epitome of chivalric prowess, unmatched in battle. His illicit love for Queen Guinevere, Arthur's wife, is the central romance of the Arthurian saga and a primary cause of the kingdom's downfall. Despite his sin, Lancelot was also the father of Sir Galahad and was initially intended to be the Grail Knight, but his moral impurity disqualified him. His story is one of noble intentions corrupted by passion, making him one of the most complex and human figures in the entire legend.

2. Sir Gawain

The nephew of King Arthur, Sir Gawain is often portrayed as the embodiment of chivalry before Lancelot's arrival. He is the hero of the famous poem *Sir Gawain and the Green Knight*, a tale that tests his honesty, courage, and chastity. Known for his strength and his adherence to his word, Gawain is a loyal and formidable knight. His symbol is the pentangle on his shield, representing the five virtues of chivalry. He is a knight of

action, often the first to accept a challenge, and his character serves as a counterpoint to the more spiritually-focused knights like Galahad.

Sir Galahad

The son of Lancelot and Elaine of Corbenic, Sir Galahad is the purest and most perfect knight. He was conceived through a magical deception, yet he was destined from birth to achieve the Holy Grail. Unlike his father, Galahad is free from sin and worldly desire. His character is more of a spiritual symbol than a fully realized personality. He is the knight who sits in the Siege Perilous, the empty seat at the Round Table reserved for the knight who would find the Grail. His story is one of divine purpose, culminating in his ascension to heaven after the Grail is achieved. He represents the ideal of spiritual perfection that no other knight could attain.

4. Sir Kay

Sir Kay, Arthur's foster brother and seneschal, is a character of contrasts. He is often depicted as boastful, rude, and quick-tempered. However, he was also a capable warrior and a loyal steward of the court. In earlier Welsh traditions, Kay was a figure of great power, possessing magical abilities. Over time, his character evolved into the cynical, grumpy, but ultimately reliable knight who serves as a foil to the more idealized heroes. His bluntness and practicality provide a grounding element in the courtly world of Camelot.

5. Sir Bedivere

Sir Bedivere is one of the most loyal and steadfast knights in the fellowship. He is

the one who, according to the most popular version of the legend, is entrusted by the dying Arthur with the task of throwing the sword Excalibur into the lake. His initial failure to do so, tempted by the beauty and power of the sword, and his eventual obedience, is one of the most poignant scenes in all of Arthurian literature. Bedivere represents the faithful companion, the witness to the end of an era, and the knight who carries out the final, painful duty for his king.

6. Sir Percival

Sir Percival is a central figure in the Grail quest. In some earlier versions of the story, he is the sole Grail hero. He is often portrayed as a naïve youth from a rural upbringing who arrives at Arthur's court with a rustic innocence. His journey is one of maturation and education in the ways of chivalry and faith. He must learn to temper his impulsiveness with wisdom. In Malory's work and later traditions, he is a companion to Galahad, a pure and valiant knight who, while not as perfect as Galahad, is worthy of seeing the Grail before his death.

7. Sir Tristan (or Tristram)

One of the most famous tragic heroes of romance, Sir Tristan is a knight of immense prowess and a celebrated harpist. His story, separate from the Arthurian cycle in its origin, became interwoven with it. He is famously in love with Iseult of Ireland, the wife of his uncle, King Mark of Cornwall. This tragic love affair, mirroring that of Lancelot and

Guinevere, is a tale of potions, adventure, and unending passion. Tristan is a formidable knight, often depicted as the equal of Lancelot in combat, but his life is defined by his impossible love.

8. Sir Bors the Younger

Sir Bors is a cousin of Lancelot and a knight of great virtue. He is unique among the major Grail knights because he is the only one who survives the quest. While Galahad ascends to heaven and Percival dies a holy death, Bors returns to Camelot to tell the tale. He is a pragmatic and deeply moral knight, who manages to balance knightly prowess with spiritual purity better than most. His choice to remain chaste during the quest, despite temptation, highlights his strong character.

9. Sir Gareth

Sir Gareth is the younger brother of Sir Gawain and is known for his incredible strength and gentle nature. He arrives at Arthur's court as a mysterious kitchen boy, nicknamed "Beaumains" (Fair Hands). He endures ridicule and menial work to prove his worth, eventually undertaking a dangerous quest to rescue a lady. His story is a classic "hidden prince" narrative, where true nobility is revealed through action and character, not birth. He is a loyal knight and a champion of the downtrodden.

10. Sir Gaheris

Another brother of Gawain, Sir Gaheris is a knight of the Round Table, though his

character is less developed than his more famous siblings. He is often depicted as a loyal if somewhat silent member of the fellowship. His most notable, and tragic, action is the slaying of his own mother, Morgause, after discovering her adultery. This act, while framed as one of righteous vengeance, stains his honor. He is also notably killed by Lancelot during the rescue of Guinevere from the stake, a death that deepens the feud between Lancelot and Gawain.

11. Sir Lamorak

Sir Lamorak is described in the sources as one of the most powerful knights of the Round Table, second only to Lancelot and Tristan. He is the son of King Pellinore and is renowned for his strength and skill. He is a tragic figure because his family is caught in a generations-long blood feud with the family of Lot and Morgause. His relationship with Morgause, Gawain's mother, is a direct cause of his eventual murder by Gawain and his brothers. His story highlights the darkness and internal conflict that simmered beneath the surface of Arthur's court.

12. Sir Palamedes

Sir Palamedes is a fascinating figure in the Arthurian world. He is a Saracen (a Muslim knight) who is a rival of Tristan for the love of Iseult. He is a skilled and noble warrior, often considered the equal of the best Christian knights. He pursues the Questing Beast, a bizarre creature that symbolizes unattainable desire. His character represents the possibility of

cross-cultural chivalry and honor. He eventually converts to Christianity and becomes a knight of the Round Table, showing that the fellowship could, in theory, encompass those outside its original culture.

SYMBOLISM OF THE ROUND TABLE AND ITS KNIGHTS

The **Twelve Knights Of The Round Table** are far more than just medieval action heroes. They represent a powerful ideal of a just and unified society. The table itself is a symbol of equality, the king as first among equals. The quests represent the human struggle for purpose, meaning, and redemption. The Grail quest is a metaphor for the search for divine truth and spiritual fulfillment. The eventual fall of the fellowship, brought about by the sins of love, pride, and vengeance, serves as a powerful warning about the fragility of any ideal society. The knights embody specific virtues and flaws: Lancelot is chivalry and forbidden love, Gawain is courage and pride, Galahad is purity and detachment from the world, and Arthur is wise leadership and tragic blindness. Together, they form a complete picture of the human condition.

The number twelve is also deeply symbolic. It connects the knights to the apostles of Jesus, suggesting that Arthur's court is a kind of secular, chivalric parallel to the sacred institution of the Church. Just as the apostles spread the word of Christ, the knights spread the ideals of justice, protection, and honor throughout the land. The Table, therefore, is not just a piece of furniture; it is a sacred institution, and its knights are its ministers.

THE LEGACY OF THE FELLOWSHIP

The legend of the **Twelve Knights Of The Round Table** has never faded. From the medieval romances of Chrétien de Troyes and the comprehensive work of Sir Thomas Malory to modern films, television series, books, and video games, these characters continue to resonate. They have shaped our modern understanding of the word "knight" and the concept of chivalry. Their stories have been retold and adapted to reflect the values and anxieties of each new generation. In the 19th century, they were held up as models of Victorian gentlemanly conduct. In the 20th and 21st centuries, they have been

deconstructed and reimagined in darker, more realistic terms, exploring the psychological wounds and political betrayals within the legendary kingdom.

CONCLUSION: A FELLOWSHIP OF THE MIND

The **Twelve Knights Of The Round Table** are not a static historical fact but an evolving idea. They are the heroes of a national myth for England and a universal story for the world. They represent the timeless human aspiration for a world where courage, honor, and justice prevail. The names—Lancelot, Gawain, Galahad, Percival, and the others—are whispers of a perfect, albeit lost, world. Their