
Why Was The Great Gatsby Written

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Written

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INTRODUCTION: UNCOVERING THE INSPIRATION BEHIND A CLASSIC

F. Scott Fitzgerald's *The Great Gatsby* is more than just a staple of high school English classes; it is a profound exploration of the American Dream, class structure, and the illusion of happiness. First published in 1925, the novel has captivated readers for nearly a century with its lyrical prose and tragic hero, Jay Gatsby. But a question that often intrigues literary

enthusiasts and casual readers alike is: **Why was The Great Gatsby written?**

Understanding the motivations behind Fitzgerald's

masterpiece requires a deep dive into his personal life, the historical context of the Roaring Twenties, and his own artistic ambitions. This article explores the multifaceted reasons that drove Fitzgerald to create this iconic work, revealing how a combination of autobiography, social critique, and artistic yearning shaped one of the greatest American

novels ever written.

**THE PERSONAL
FUEL:
FITZGERALD'S
OWN PURSUIT OF
THE AMERICAN
DREAM**

The Influence of Ginevra King: The Original Daisy Buchanan

One of the most direct answers to the question, "Why was The Great Gatsby

written?" lies in Fitzgerald's own romantic history. Before meeting his wife, Zelda, Fitzgerald was deeply in love with Ginevra King, a wealthy socialite from Chicago. The relationship was doomed from the start due to their differing social standings. Fitzgerald, from a middle-class background, was never considered a suitable match for Ginevra's affluent family. This early heartbreak left a permanent scar on his psyche and became the emotional blueprint for Jay Gatsby's quest to win the heart of Daisy Buchanan.

The contrast between Fitzgerald's modest upbringing and the lavish world of Ginevra King created a deep-seated obsession with

wealth and status. He observed firsthand how money could create a barrier between people, and he experienced the sting of rejection because he lacked it. This personal pain fueled his desire to write a story that captured the tragedy of a man who believed that money could buy him the past—and the woman he loved. The character of Gatsby is, in many ways, Fitzgerald's alter ego, driven by the same desire to climb the social ladder and reclaim a lost love.

Zelda Sayre: The

Complicated Muse

After Ginevra, Fitzgerald met Zelda Sayre, a Southern belle who embodied the Jazz Age spirit. Like Daisy, Zelda was beautiful, reckless, and demanding. She initially refused to marry Fitzgerald because he could not provide the luxurious lifestyle she desired. Only after the success of his first novel, *This Side of Paradise*, did she agree to marry him. This transactional element of love and marriage deeply affected Fitzgerald. He saw Zelda as both a prize to be won and a symbol of the elusive American Dream.

The turbulent marriage that followed was

THE HISTORICAL by extravagance, alcoholism, and mental illness. Fitzgerald's relationship with Zelda provided him with a constant, real-world example of the destructive power of wealth and the difficulty of sustaining love in a materialistic world. When writing *The Great Gatsby*, Fitzgerald channeled his complex feelings about Zelda—adoration mixed with resentment—into the character of Daisy. She is portrayed as ethereal and desirable, yet ultimately hollow and careless. This duality is a direct reflection of Fitzgerald's own marriage, making the novel a deeply personal confessional.

**CONTEXT:
CAPTURING THE
SPIRIT OF THE
JAZZ AGE**

The Roaring Twenties: An Era of Excess and Disillu- sionment

To fully understand why *The Great Gatsby* was written, one must look at the world Fitzgerald inhabited. The 1920s were a period of

unprecedented economic growth, cultural change, and social upheaval. The post-World War I generation was disillusioned with old-world values and eager to embrace modernity. Prohibition spawned illegal speakeasies, the stock market boomed, and the concept of "new money" allowed self-made men to challenge the old aristocracy.

Fitzgerald witnessed this transformation firsthand. He and Zelda became icons of the era, known for their wild parties and public antics. However, Fitzgerald was not merely a participant; he was a sharp observer. He saw the emptiness beneath the glittering surface. The parties were fun, but they were also fleeting.

The money was easy, but it often came with moral compromises. *The Great Gatsby* is Fitzgerald's attempt to freeze this moment in time and expose its underlying decay. The novel is a eulogy for an era that celebrated excess while ignoring its corrosive effects on the human soul.

The Failure of the American Dream

At its core, *The Great Gatsby* is a critique of the American Dream—the belief that anyone can achieve success through hard work and

determination. Fitzgerald questioned this ideal. He saw that the dream had become corrupted by materialism. For Gatsby, the dream is not about honest work or self-improvement; it is about accumulating wealth to reclaim a woman. His wealth is tainted by bootlegging and organized crime, suggesting that the path to riches in modern America often requires moral compromise.

Fitzgerald used the character of Jay Gatsby to argue that the American Dream is an illusion. No matter how much money Gatsby accumulates, he can never truly enter the world of "old money" represented by Tom Buchanan. The green light at the end of Daisy's dock

symbolizes Gatsby's unattainable goal. By writing this story, Fitzgerald was making a powerful statement about class immobility and the hollowness of chasing wealth for its own sake. He wanted readers to see that the pursuit of the dream often leads to tragedy rather than fulfillment.

**LITERARY
AMBITION:
FITZGERALD'S
ARTISTIC GOALS**

Writing the "Great American

Novel"

Fitzgerald was intensely ambitious as a writer. After the commercial success of *This Side of Paradise* and *The Beautiful and Damned*, he wanted to create something more lasting and artistically significant. He was determined to write the "Great American Novel"—a work that would capture the essence of his country and his time. *The Great Gatsby* was his attempt to do just that.

Fitzgerald poured enormous effort into the craft of this novel. He revised it extensively, focusing on structure, symbolism, and prose style. He wanted the book to be a perfect gem, concise and polished. Unlike his

earlier works, which were somewhat autobiographical and sprawling, *Gatsby* was tightly controlled. He chose Nick Carraway as the narrator to provide a moral lens through which the story could be filtered. Fitzgerald's letters from the period reveal his desire to write something "new" and "extraordinary." He wanted to prove that he was not just a popular entertainer but a serious literary artist.

The Experimentation with Point

of View and Symbols

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Another reason why *The Great Gatsby* was written in the way it was relates to Fitzgerald's artistic experimentation. He was influenced by the modernist movement, which favored complex narratives and symbolism over straightforward storytelling. Fitzgerald used Nick Carraway as an unreliable yet sympathetic narrator, allowing the reader to see *Gatsby* through a lens of both admiration and criticism.

The novel is rich with symbols that elevate it

beyond a simple love story. The eyes of Doctor T.J. Eckleburg watching over the Valley of Ashes represent the absence of God in a materialistic world. The green light symbolizes hope and the future, but also the impossibility of recapturing the past. The colors—white for Daisy's purity (which is false), gold for wealth, and gray for the desolation of the working class—are carefully chosen to reinforce the themes of class and illusion. Fitzgerald wrote *Gatsby* to be a layered, textured work that would reward careful reading and reveal new depths with each encounter.

SOCIAL

**EXPOSING THE
DARK SIDE OF THE
UPPER CLASS**

The Carelessn ess of the Rich

One of the most powerful messages in *The Great Gatsby* is about the moral emptiness of the wealthy elite. Fitzgerald portrays Tom and Daisy Buchanan as "careless people" who smash things up and then retreat into their money, leaving others to clean up the mess. This is a direct critique of the upper class in the 1920s, whom

COMMENTARY

Fitzgerald saw as entitled, indifferent, and destructive.

Why was *The Great Gatsby* written with such a harsh view of the wealthy? Because Fitzgerald had seen it up close. He had attended their parties, but he was never truly one of them. He resented their smugness and their ability to evade responsibility. Through the tragedy of Gatsby's death—while Tom and Daisy simply move on—Fitzgerald argues that the rich are immune to the consequences of their actions. This social critique is essential to understanding the novel's enduring relevance. It is a story about injustice and the cruelty of a class system that prizes birth over merit.

The Valley of Ashes: A Symbol of Inequality

Fitzgerald also included the Valley of Ashes, a desolate wasteland between West Egg and New York City, as a stark contrast to the glamour of the parties. This setting represents the forgotten poor—the people who work so that the rich can play. George Wilson, the mechanic who lives in the ashes, is the most tragic figure in the novel, a hardworking man destroyed by the indifference of the wealthy.

By including this

setting, Fitzgerald ensured that *The Great Gatsby* was not just a story about the rich, but a story about the entire American landscape. He was showing the cost of the American Dream for those left behind. This makes the novel a powerful social document that critiques economic inequality and the myth of upward mobility.

CONCLUSION: A TIMELESS EXPLORATION OF HUMAN DESIRE

So, why was *The Great Gatsby* written? The answer is not simple. It was written out of personal heartbreak, as Fitzgerald channeled his failed romance with Ginevra King and his complicated marriage

to Zelda into the characters of *Gatsby* and Daisy. It was written to capture and critique the excesses of the Jazz Age, an era of glittering parties and moral decay. It was written as an artistic statement—Fitzgerald's bid for literary immortality and his attempt to craft the Great American Novel. And finally, it was written as a social commentary, exposing the emptiness of wealth and the cruelty of class divisions.

Nearly a century later, *The Great Gatsby*

remains a vital, haunting work. Its themes of love, loss, wealth, and the pursuit of an unattainable dream are as relevant today as they were in 1925. Fitzgerald gave the world more than a story; he gave us a mirror. By asking why he wrote it, we are really asking about our own dreams, our own desires, and the costs we are willing to pay to achieve them. That is the true legacy of *The Great Gatsby*—a legacy that continues to illuminate the best and worst of the American spirit.