

Lesser Key Of Solomon Seals

Lesser Key Of Solomon Seals

Downloaded from www.everybodystreet.com by Patel & Fitzpatrick

UNVEILING THE MYSTERIES OF THE LESSER KEY OF SOLOMON SEALS

Throughout human history, few texts have captured the imagination of occultists, historians, and seekers of hidden knowledge quite like **The Lesser Key of Solomon**, also known as the *Lemegeton Clavicula Salomonis*. This grimoire, dating back to the 17th century, is a compilation of magical lore attributed to King Solomon, the biblical figure renowned for his wisdom and mastery over spirits. At the heart of this enigmatic manuscript lie the **Lesser Key Of Solomon Seals**—intricate, symbolic diagrams believed to grant the user authority over legions of supernatural entities. These seals are not merely decorative; they are considered functional tools for evocation, binding, and communication with the spiritual realm.

For modern readers, the allure of these seals extends beyond religious or magical practice. They offer a fascinating window into Renaissance occult philosophy, the evolution of symbolic language, and the enduring human desire to understand and influence the unseen forces of the universe. Whether you are a student of esotericism, a collector of historical artifacts, or simply curious about the mysterious, the world of the **Lesser Key Of Solomon Seals** provides a rich tapestry of meaning and power.

This article will guide you through the structure of the *Lemegeton*, the purpose and creation of its seals, the hierarchy of spirits they govern, and the lasting legacy of this controversial and captivating work.

THE STRUCTURE OF THE LEMEGETON: MORE THAN JUST SEALS

To truly understand the seals, one must first appreciate the book that houses them. **The Lesser Key of Solomon** is not a single, uniform text but a collection of five distinct books, each with its own focus and methodology. The **Lesser Key Of Solomon Seals** appear predominantly in the first two sections, where they serve as essential keys—quite literally—to the operations described.

Book One: Ars Goetia

The most famous and controversial section of the work is **Ars Goetia**, or the "Art of Goetia." This part details the evocation of 72 distinct spirits, including powerful kings, dukes, presidents, earls, and marquises of the infernal hierarchy. Each of these 72 spirits is associated with its own unique **Lesser Key Of Solomon Seal**. These seals are meticulously drawn within a protective circle, and the magician uses them to command the spirit to appear, answer questions, and perform tasks. The

Goetic spirits range from the seemingly benevolent—spirits of love and wisdom—to the openly malevolent, associated with destruction and deception. The seals for each spirit are distinct, often incorporating astrological symbols, Hebrew letters, and geometric patterns designed to resonate with the spirit's specific nature.

Book Two: Ars Theurgia Goetia

While the *Ars Goetia* focuses on spirits of a more rebellious nature, **Ars Theurgia Goetia** deals with a host of aerial spirits, some of which are considered more neutral or even benevolent. This section also includes numerous **Lesser Key Of Solomon Seals**, primarily used to summon and control spirits who are bound to specific times of the day or night. The seals here are often more complex, involving the names of angels, God, and intricate border designs. The purpose of the *Ars Theurgia* is generally less about violent coercion and more about establishing a harmonious working relationship with the spirit world.

Books Three, Four, and Five

The remaining three books—**Ars Paulina**, **Ars Almadel**, and **Ars Notoria**—expand the system. *Ars Paulina* concerns itself with the angels of the hours of the day and the signs of the zodiac. *Ars Almadel* describes a wax tablet and the angels associated with four celestial "altitudes." Finally, *Ars Notoria* is a system of prayers and orations designed to grant perfect memory and eloquence, often considered the most purely angelic and less controversial part of the work. While seals appear in some of these later books, the most iconic and powerful **Lesser Key Of Solomon Seals** are undeniably those of the *Ars Goetia*.

THE ANATOMY OF A SEAL: SYMBOLISM AND CREATION

A **Lesser Key Of Solomon Seal** is far more than a random doodle. It is a meticulously constructed symbolic device, a kind of spiritual lock that the magician uses to bind the spirit. The creation of a seal is a ritual act in itself, requiring specific materials, timing, and purity of intention.

Materials and Preparation

According to the grimoire tradition, the seals must be drawn on fresh, clean parchment, often made from the skin of a young animal. The ink is typically specified as being black, or sometimes red for particularly powerful spirits. The magician must be in a state of ritual purity, having fasted and

performed prayers of consecration. The time of day, the phase of the moon, and even the planetary hour are all considered crucial for the seal to hold its intended power. This attention to detail highlights the belief that a seal is not just a picture but a living connection to the spirit world.

Elements Within the Seals

Examining any **Lesser Key Of Solomon Seal** reveals a complex language of symbols. Common elements include:

- **Geometric Shapes:** Circles, squares, triangles, and crosses are used to create boundaries and focal points. Circles often represent eternity or the containment of spiritual forces.
- **Hebrew Letters and Names:** The names of God, angels, and sometimes the spirit itself are written in Hebrew characters. This reflects the Judeo-Christian foundation of the grimoire, where the power of God's name is considered supreme.
- **Astrological Sigils:** Symbols for the planets (Saturn, Jupiter, Mars, etc.) and zodiac signs are frequently incorporated, linking the spirit to cosmic influences.
- **Crosses and Pentagrams:** The cross symbolizes protection and sacrifice, while the pentagram is a common protective device in Western ceremonial magic.
- **Names of Power:** Words like "Tetragrammaton" (the four-letter name of God), "Adonai," "Elohim," and "Aglá" are written within the seal to invoke divine authority over the spirit.

The exact arrangement of these elements—the specific curves, angles, and positions of the letters—is believed to create a unique energetic fingerprint. The seal acts as a kind of "phone number" or "address" for the spirit, allowing the magician to call it into a visible and controllable form.

THE PURPOSE AND FUNCTION OF THE SEALS

Why would anyone go to such lengths to create and use a **Lesser Key Of Solomon Seal**? The goals outlined in the grimoire are surprisingly practical and, from a modern perspective, often fantastical. The spirits of the *Ars Goetia* are said to be able to:

- Reveal hidden treasures and secrets.
- Provide knowledge of past, present, and future events.
- Grant love, favor, and friendship from others.
- Bestow invisibility or the ability to travel great distances instantly.
- Control the elements, such as bringing storms or calming the sea.
- Teach the arts and sciences.
- Discover theft and other hidden crimes.

In the ritual context, the seal serves a dual purpose. First, it is a tool of **evocation**, used to make the spirit appear. The magician draws the seal within a magical circle (another protective diagram) and uses it as a focus for his will. Second, and perhaps more importantly, the seal is a tool of

constraint. Once the spirit appears, the magician holds the seal in his hand or places it in a specific location to ensure the spirit remains obedient. If the spirit becomes unruly or refuses to leave, the magician can threaten to "destroy" the seal, thereby breaking the spirit's connection to the material world. This dual function—as a summoning device and a binding contract—is the core of the seal's power.

FAMOUS SEALS AND THEIR SPIRITS

Among the 72 seals of the *Ars Goetia*, some have achieved particular fame in popular culture and occult literature. Here are a few notable examples:

The Seal of King Paimon

Perhaps the most famous spirit from the Goetia in recent years, thanks to the film *Hereditary*, **King Paimon** is a powerful ruler of the infernal hierarchy. His seal is a complex arrangement of lines and circles, often featuring a central point and two smaller circles on either side. He is said to be a spirit of knowledge, arts, and science, and he appears in the form of a man riding a dromedary. His seal is traditionally drawn in black ink, and he is considered a relatively "noble" spirit.

The Seal of Duke Bune

Duke Bune is a spirit associated with wealth, eloquence, and communication with the dead. His seal is distinctive, often resembling a stylized bird or an abstract figure. He is said to be able to change the shape of the dead and make them appear above graves. He appears as a three-headed dragon, with one head like a dog, one like a griffin, and one like a man. His seal is considered one of the more "friendly" and cooperative in the Goetia.

The Seal of Marbas

Marbas is a president of hell who appears as a mighty lion. He is known for his ability to cure diseases, reveal hidden secrets, and change men into other shapes. His seal is a series of interlocking curves and points, and he is often called upon for matters of health and discovery. He is considered a truthful and helpful spirit when properly commanded.

The Seal of Astaroth

Duke Astaroth is one of the most powerful spirits in the Goetia. He appears as a beautiful angel riding a dragon, but he is also a corrupting influence. He is said to know the secrets of the past and future and to be able to bestow great knowledge. His seal is one of the most intricate, featuring multiple circles, Hebrew letters, and complex geometric patterns. He is considered dangerous and requires a skilled magician to control.

MODERN INTERPRETATIONS AND USE OF THE SEALS

Today, the **Lesser Key Of Solomon Seals** are used by a wide range of people. Modern ceremonial magicians, particularly those following the traditions of the Hermetic Order of the Golden Dawn, the Ordo Templi Orientis, or other Western occult schools, still use these seals in ritual contexts. For them, the seals are not literal contracts with demons but rather psychological tools for accessing the subconscious mind or "shadows" of the psyche. The spirits are seen as archetypal energies within the human soul, and the seals are a way to focus the will and bring those energies into conscious awareness.

Beyond serious magical practice, the seals have also entered the mainstream. They appear in:

- **Art and Fashion:** The intricate, Gothic designs are popular in tattoos, jewelry, and album covers.
- **Video Games and Movies:** They are frequently used as props or symbols in horror and

fantasy genres, lending an air of authenticity and mystery.

- **Spiritual Exploration:** Many people who are not part of any formal tradition use the seals as meditation aids or as decorative items in their homes or sacred spaces.

It is important to note that the use of the **Lesser Key Of Solomon Seals** remains controversial. Some Christian groups view them as inherently evil and dangerous, while other religious traditions consider them a form of idolatry or superstition. Regardless of one's personal beliefs, the historical and cultural significance of these symbols is undeniable.

CRITICISM AND ETHICAL CONSIDERATIONS

The **Lesser Key Of Solomon Seals** are not without their critics, both within and outside the occult community. Some of the main points of criticism include:

- **Historical Accuracy:** Scholars debate the true origins of the